

ACADEMY OF TRIBAL LANGUAGES & CULTURE

(ST & SC Development Department, Govt. of Odisha)

Adivasi Exhibition Ground, Unit- 1, Bhubaneswar- 751009


Tele. /Fax-0674-2597821, Email- atlebbsr_08@yahoo.com

No./ 1088 ATLC, Bhubaneswar Dated: 20/10/2018.

EXPRESSION OF INTEREST FOR SUPPLY OF FOOD FOR 'SARGIFUL'
STATE LEVEL STUDENT'S FESTIVAL & STUDENTS' FELICITATION
PROGRAMME - 2018.

Academy of Tribal Language and Culture (ATLC) on behalf of ST & SC Development Department, Government of Odisha is going to organize 'Sargiful', State Level Students' Festival and Students' Felicitation Programme from 19th December to 21st December, 2018 in Adivasi Exhibition Ground, Unit-I, Bhubaneswar. There is the requirement of making food arrangements for about 1400 participants per day including students/teachers/volunteers for about 5 days. The details of the date wise food requirements, menu specifications & other activities to be done will be available in the website of ST & SC Development Department/ ATLC "www.stscodisha.gov.in/ www.atfodisha.org" from the date of publication of EOI till 06th November, 2018. Interested Caterers / Food Suppliers may offer their price per head per day in Sealed Quotations for supply of quality and delicious foods and to do all other related activities and submit their quotations in the Office of the ATLC on or before 06th November 2018 by 1.00 PM in the Drop Box. The interested agencies shall have to submit their sealed quotations along with a non-refundable Bank Draft of Rs.1, 000/- towards quotation value and a D.D. of Rs.20,000/- towards EMD drawn in any Nationalized Bank in favour of Member Secretary, ATLC, Bhubaneswar. Besides, the Agency shall have to submit copy of valid GST Registration Certificate with up to date Challan deposit copy, valid food preparation licenses from concerned authority, Trade License from BMC and copy of experience certificates/ work order conforming execution of similar activities for supply of food not less than Rs. 5,00,000/- as a single order for last three consecutive years and minimum turnover of Rs. 15,00,000/- per year for last three conjunctive years duly certified by C.A. along with the quotation. The Covers containing Technical Bid and Financial Bid will be sealed separately. The Financial Bids of technically qualified Bids will be opened. The Quotations will be opened on 06.11.2018 at 5.00 PM. The authorized representative(s) of the agency may remain present at the time of opening of the quotations. The EMD of the unsuccessful agencies will be refunded within a week. After finalization of the quotations, the L-1 bidder will be declared as eligible to be awarded with the Tender. The rate for supply of Food to be Quoted by the intending Agency should be excluding all taxes.

The Authority reserves the right to reject any or all offers without assigning any reason thereof.


Member Secretary
ATLC

FORMAT FOR FINANCIAL BID FOR SUPPLY OF FOOD IN "SARGIFUL 2018"

Sl.No.	Item/ Activity	Specification	No. of Units	Unit Cost (In Rs.)
1	Lunch or Dinner	(A) Menu for Veg Meal i. Plain Rice, ii. Dal, iii. Spl. Veg. Curry (Paneer Mottor Masala/ Chhole Paneer/ Alu Paneer Kopta/ Alu Mushroom) iv. Caulis Flower/ Cabbage Curry/ Navaratna Kurma v. Bhaji (TawaBhaji/ ChhanaBhaji/ Saga Mung) vi. Khata (Tamato/ Pineapple/AmbulaRai/ Raita) vii. Sweets (Rice Pais/ Simeipais)	Per Meal	
2	Lunch or Dinner	(B) Menu for Non- Veg Meal i. Plain Rice, ii. Dal, iii. Non Veg Curry (Chicken Masala/ Fsh Curry/Fish Fry) iv. Bhaji (TawaBhaji/ ChhanaBhaji/ Saga Mung) v. Khata (Tamato/ Pinapple/AmbulaRai/ Raita)		
3	Breakfast	Upama , AluButa Curry/ AluMottor Curry& Sweets with Tea Or Puri, Dalma& Sweets with Tea Or Idli, AluMottor Curry/ AluButa Curry & Sweetswith Tea		
4	Evening Tiffin	Bara, Singara/ Veg. Chup/Alu Chup & Guguni & Soup Or Veg. Chowmin and Soup Or Cake/Veg Roll/Patties & Veg. Soup Or Pokoda, Guguni & Jalebi and Soup		

N. B.:

- i) Either the lunch or dinner for every day must be non-veg.
- ii) Adequate mineral water is to be supplied to the participants while dinning.
- iii) Wash basin with water tank should be install in the dining area.
- iv) Veg soup in evening is mandatory.
- v) Tea for Resource Persons/ Judges/ VIPs twice during Programme to all Event places.
- vi) Along with Non-Veg meal one Mix Veg Curry (Spl.) to be supplied to Vegetarians only.

-Sd-
Member Secretary